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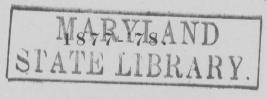
# **EXECUTIVE DOCUMENTS**

OF THE

## HOUSE OF REPRESENTATIVES

FOR THE

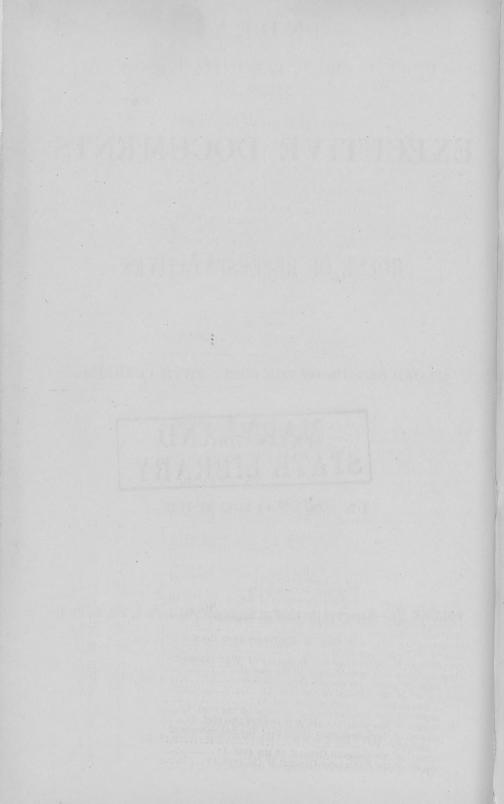
SECOND SESSION OF THE FORTY-FIFTH CONGRESS,



IN 22 VOLUMES.

VOLUME III. -Report of the Chief of Engineers (No. 1, Pt. 2, Vol. 2), Pt. 1.

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